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## SIXTH PARLIAMENT OF THE SECOND REPUBLIC OF SIERRA LEONE

FIRST **SESSION**, 2023/2024

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FIRST **SESSION**, 2023/2024

FIRST MEETING OF PARLIAMENT

ORDER PAPER

**FOR** 

THURSDAY 23<sup>RD</sup> MAY 2024 AT 10:00 A.M.

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FIRST MEETING OF PARLIAMENT

**FOR** 

THURSDAY 23<sup>RD</sup> MAY 2024 AT 10:00 A.M.

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I	-	PRAYERS	I	-	PRAYERS
II	-	RECORD OF VOTE S AND PROCEEDINGS FOR TUESDAY 7 <sup>TH</sup> MAY, 2024	II	-	RECORD OF VOTE S AND PROCEEDINGS FOR TUESDAY 7 <sup>TH</sup> MAY, 2024
III	-	ANNOUNCEMENT BY MR SPEAKER	III	-	ANNOUNCEMENT BY MR SPEAKER
IV	-	SWEARING-IN OF MEMBERS OF PARLIAMENT (THIRD SCHEDULE OF THE 1991 CONSTITUTIONAL OF SIERRA LEONE.	IV	-	SWEARING-IN OF MEMBERS OF PARLIAMENT (THIRD SCHEDULE OF THE 1991 CONSTITUTIONAL OF SIERRA LEONE.
V	-	LAYING OF PAPERS:	$\mathbf{V}$	-	LAYING OF PAPERS:
		THE CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE (PAC)			THE CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE (PAC)
	(i)	AUDIT SERVICE SIERRA LEONE, PERFORMANCE AUDIT REPORT ON THE DISTRIBUTION OF WATER SUPPLY IN THE WESTERN AREA BY THE GUMA VALLEY WATER COMPANY, DATED MARCH, 2024.		(i)	AUDIT SERVICE SIERRA LEONE, PERFORMANCE AUDIT REPORT ON THE DISTRIBUTION OF WATER SUPPLY IN THE WESTERN AREA BY THE GUMA VALLEY WATER COMPANY, DATED MARCH, 2024

(ii) PERFORMANCE AUDIT ON THE UTILISATION AND MONITORING OF TIED GRANTS BY THE FREETOWN CITY COUNCIL.

(ii) PERFORMANCE AUDIT ON THE UTILISATION AND MONITORING OF TIED GRANTS BY THE FREETOWN CITY COUNCIL.

VI - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE

APPOINTMENTS AND THE PUBLIC SERVICE

PROPOSER: HON. MATHEW S. NYUMA

PROPOSER: HON. MATHEW S. NYUMA

SECONDER: HON. BASIRU SILIKIE

SECONDER: HON. BASIRU SILIKIE

MOTION OF THE COMMITTEE ON

**BE IT RESOLOVE:** 

**BE IT RESOLOVE:** 

 $\mathbf{VI}$ 

THT THE FIFTEENTH REPORT OF THE FIRST SESSIONOF THE SIXTH PARLIAMENT OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECMMENDATION CONTANED TEHREIN BE APPROVED.

THT THE FIFTEENTH REPORT OF THE FIRST SESSIONOF THE SIXTH PARLIAMENT OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECMMENDATION CONTANED TEHREIN BE APPROVED.